

2019-2020 YOUTH LEADERSHIP APPLICATION



A two year program, Youth Leadership focuses on giving high school students unique, out-of-the classroom leadership experiences.

For the first year (known as Track 1), sophomores will participate in the formation of their own classroom based company including stock sales, product selection, and sales and marketing techniques. During the second year (known as Track 2), as juniors, students will participate in college/real world preparation sessions about résumé writing, interview skills, college applications, paying for college and finance education.

Youth Leadership sessions will also feature a prominent community leader who will host an interactive lesson on various topics including leadership, well-being and community awareness. Sophomores and juniors will participate in these presentations together.

To help reinforce the lessons being taught, sophomores will complete ten hours of community service and juniors will complete a twenty hour business internship. Internship placements are based on each student's potential field of interest.

Students will emerge from this dynamic program more confident and well-rounded with improved leadership skills and a better understanding of themselves and their community.

APPLICATION DEADLINE IS FRIDAY, JUNE 3, 2019

Last Name:	First Name:	M.I
Address:	City:	State: Zip :
Home Phone:		
Cell Phone:	Cell Phone Carrier	(ATT, Verizon, etc.)
Student's Email:		Date of Birth (m/d/y):
School Attending September 20:	L9: G	rade in September 2019 :
Preferred method of contact: Cell Phone Text	☐ Home Phone ☐ Email	
Gender (circle one): Male /	Female / Transgender / Prefer	not to disclose
Are you a returning Youth Leade	rship Students? 🗆 Yes 🗆 No	I am currently in Track #
Do you have access to a comput	er to check email on a daily basis?	□ Yes □No
The following questions are used	l only for statistical purposes:	
'	<i>heck one</i>): □ Hispanic/Latino □ W Hawaiian/Other Pacific Islander	hite 🗆 African American 🗖 Asian
Are you part of a free or reduced	d lunch program at your school?	⊐ Yes □No
MUST BE COMPLETED BY PARE	NT OR GUARDIAN	
Parent(s)/Guardian(s) Name:		
Parent's Cell Phone:	Cell Phone	Carrier (ATT, Verizon, etc.)
Home Phone:	——Parent's Email: —	0.01.01.01.01
Preferred method of contact:		
Cell Phone Text	☐ Home Phone ☐ Email	

Emergency Contact for Your	Child			
Name: Phone Number:				
Doctor Name: Doctor Number:				
Any special dietary needs, including allergies Medications				
FEE STRUCTURE:				
Total Family Income	Program Fee fo	or 2018-2019	Check Appropriate Category	
\$0-\$50,000	\$100 / Scholarships availa	ble*		
\$51,000-\$100,000	\$200 / Scholarships availa	ble*		
\$101,000-\$150,000	\$300			
\$151,000 +	\$350			
Additional fee for coll only	ege course \$300 / returning	Juniors and Seniors		
Enclos	e check payable to The Cha	ımber Foundation, Inc.:	\$	
Program Fee is not refundable a	fter September 30, 2019. College	course information available	in Fall 2019.	
funds are depleted. For a scholarship grant, please. Will the program fee prohibit STUDENT Name/Photograph Release- Chamber Foundation, and out Program and/or activities and will allow your name and/or □ My name and photogram	se mark the following box: t your child's participation into Press organizations and the D presenters and h d benefit the youth by displaying the properties of the presenter of the presente	YES NO the program? YES [utchess County Regional Costs, may write stories on ng their achievements. Placess.	NO Chamber of Commerce/The the Leadership Connections ease indicate whether you	
attend the monthly YLP mee	cicipant in the Youth Leaders etings and actively participate m. If I miss 3 or more YLP see or every missed meeting.	in project work. I will resp	pect the presenters and the	
Student Signature		Date		
Program. I agree to arrange f	has my perr or transportation for my child 10 minutes prior to start time	to and from YLP sessions.		
Parent Signature _		Date		
Program Sponsor:			A signature leadership program of The Chamber Foundation, Inc.	
Gap Inc.	IBM StateFarm	DUTCHESS COMMUNITY COLLEGE	The Grander Political III.	

The Chamber Foundation, Inc. One Civic Center Plaza, Suite 400 Poughkeepsie, NY 12601 845.454.1700 ext. 1025 / Fax 845.454.1702

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